The Editors

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Bible Translation
Standard Version
New Revised
New Testament

The Hebrew

EDTORS AND CONTRIBUTORS
The Gospel According to John

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The text on this page appears to be a continuation of a discussion on a particular topic, likely related to research or an academic field. The page seems to be part of a larger document, possibly a journal or a book, given the structured format and the presence of sections and headings. The text is dense and technical, suggesting it might be addressing specific concepts, methodologies, or findings in a specialized area.

Given the nature of the content, it's likely that this page is discussing theoretical frameworks, empirical data, or possibly case studies. The absence of visible images or diagrams in the current view suggests that the focus is purely on textual information.

Without more context or additional pages, it's challenging to provide a more detailed analysis of the specific points being discussed. However, the structured layout and the presence of paragraphs and sections indicate a well-organized presentation of information, typical of scientific or academic writing.
God says in the beginning with God, "In the beginning was the Word, and the Word was with God, and the Word was God."

The concept of the Word, as understood in Christian belief, is central to the New Testament and is a key element in the understanding of the nature of God and the role of Jesus Christ. The Word is often seen as a metaphor for the actions and teachings of God, and in the context of the New Testament, it is closely associated with the person of Jesus Christ.

In the context of the New Testament, the Word is often referred to as the Logos, which is a Greek term that means "word" or "speech." The Logos is seen as the expression of the divine will and wisdom, and it is through the Word that God communicates with humanity.

The concept of the Word is also central to the idea of the Trinity, which is the central tenet of Christian belief. The Trinity is the belief in one God in three persons: the Father, the Son (Jesus Christ), and the Holy Spirit. The Word is seen as a representation of the divine nature of Jesus Christ, who is believed to be the second person of the Trinity.

In summary, the concept of the Word is a fundamental aspect of the Christian faith, and it is closely linked to the understanding of the nature of God and the role of Jesus Christ. The Word is seen as a manifestation of the divine will and wisdom, and it is through the Word that God communicates with humanity.
Therefore Jesus answered, "A Amen, I say to you, because you have believed, have you seen my Father? Indeed, anyone who has seen me, has seen the Father; for it is I who am the Light of the World."

John 9:4, 5 (Bible)
The years have passed since the peak productivity in our company. The current state of affairs is not what it used to be. The challenges of the past few years have impacted our workforce, leading to a decline in performance. The workforce has struggled to adapt to the changes in the market, which has led to a decrease in productivity. The workforce is now more diverse, with a younger workforce that is not as experienced as the older generations. The younger workforce is also more technologically savvy, which has led to increased productivity in some areas.

On the other hand, the older workforce is more experienced and has a better understanding of the business. The older workforce is also more reliable and has a lower turnover rate. However, the older workforce is also less flexible and less willing to accept new technologies. This has led to a conflict between the two groups.

The current state of affairs is a result of the balance between the younger and older workforce. The younger workforce has higher productivity, but the older workforce is more reliable. The younger workforce is also more willing to change, but the older workforce is more resistant to change. The current state of affairs is a result of the balance between these two groups.
I am the true vine, and my Father is the gardener. He cuts off every branch of mine that bears no fruit, and throws it away. He keeps every branch that bears fruit, and cleans it so that it will bear fruit year after year.

16 I have been a faithful gardener to you, and you will bear fruit in abundance.
John 19

The words being written on the cross were, “The King of the Jews.” The Roman soldiers marveled at what Jesus was saying. They became perplexed as they heard the words of Jesus. They did not understand what Jesus was saying. They turned to one another and said, “What do you mean?”

The soldiers then wrote the words “Jesus of Nazareth, King of the Jews” on the cross. And they placed a纺布 on the cross, which read, “Jesus of Nazareth, King of the Jews.” The Roman soldiers then stood by and watched as the crowd around them mocked and jeered at Jesus. They spat on him and laughed at his sufferings.

The Roman soldiers then took the body of Jesus and wrapped it in a shroud and placed it in a tomb. They also placed a guard at the entrance to the tomb, as a symbol of their authority over the Jews.

The parents of Jesus were joyful at his resurrection and went to the tomb to comfort their grieving hearts. They knew that Jesus was the Messiah who would bring salvation to the world. The news of Jesus’ resurrection spread throughout the land, and many people came to believe in him as their Lord and Savior.

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John 21:1-25

1 Now after Jesus was risen again, and His disciples knew Him, He appeared first to Mary Magdalene, to whom He also said, Go tell My brethren that they go into Galilee, and there shall they see Me. (9-10)

2 Then went out the disciples, and were again in the sea of Galilee, Bethsaida being on the sea of Galilee, and Jesus went up on a mountain there to pray. And when the evening was come, He was there alone. (11-12)

3 Then went out the disciples to catch oysters; and it was night. (13)

4 But one of the disciples, whose name was Peter, said unto Him, Lord, where art Thou? (14)

5 And Simon Peter, having a covering of leather cast over his head, was standing and warming himself. Then said Jesus unto him, Simon, son of Jonah, loest thou not that I could have given thee rest, if thou hadst believed? (15-16)

6 And when He had said this, He spake of the fish. Then his disciples caught a large net of fish, and were weary; and it was much fish. (17-18)

7 And that disciple therefore which wastest him before, saith unto him, Simon, son of Jonah, art Thou also going to cast? (19)

8 And he said unto them, Cast the net on the other side, and thou shalt find. (20)

9 And they cast, and now they could not draw it, for an multitude of fishes. (21)

10 And that disciple which was test of Him saith unto Peter, This is the Lord. And Peter being come down, drew the net full of fishes, and brought it unto the shore, and it was an hundred and fifty three. (22-24)

11 And when the disciples were come into land, they saw a fire of coals there, and fish laid thereon, and bread. (25)

12 Jesus saith unto them, Bring of the fish that ye have now caught. (26)

13 And Simon Peter came, and gat a pot of oysters, and cast them in the fire; and so wept, because he knew not what manner of discourse Jesus spake unto him. (27-28)

14 Then saith Jesus unto him, Follow Me, and I will make thee fishers of men. (29)

15 And when they had brought their boats to land, they left all, and went away to follow Him. (30)

16 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and sickness among the people. (31)

17 And his name was John. (32)

18 But when He saw his father Simon was fishing, he left his net, and also James his brother, and followed Him. (33)

19 And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men. (34)

20 And they that were in the boat, being filled with wonder, spake among themselves one to another, What manner of man is this? for He commandeth even the winds and water, and they obey Him. (35)

21 And when Jesus was passed over, and had made His disciples get into the boat, He went up into the mountain apart. (36)

22 And when He had sent the multitudes away, He went up into the mountain alone to pray: and when evening was come, He was there alone. (37)

23 Then went the disciples to the other side, over the sea of Galilee, to Capernaum, for to take food. (38)

24 But Jesus went before them, and went to Tabor. (39)

25 And they took bread and brake it, and gave it to the disciples, and to the multitude. (40)

26 And they did eat, and were all filled. And they took up of the broken pieces, twelve baskets full. (41)

27 And they that did eat were about five thousand men, beside women and children. (42)

28 And He said unto His disciples, Whence came these men, and how camest thou them from Galilee? (43)

29 They answered and said unto Him, Out of Tarza. And He said unto them, Give ye them to eat. (44)

30 And that disciple therefore that was the test of Him, said unto Him, Master, how shall we do, and bear them in bread? (45)

31 And He saith unto them, Whence do ye think? Can ye not see that I go up to My Father? and your Father, and I go up to Your God, and My God. (46)

32 And He added, The work of God is this, that they may believe in those whom He hath sent. (47)

33 And this is His commandment, That we believe on the name of His Son Jesus Christ, and love one another, as He gave us commandment. (48)

34 And there were also many other signs that Jesus did in the presence of His disciples, which are not written in this book: (49)

35 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name. (50)

36 And when the Lord Jesus had spoken these words unto them, He went up hence. (51)

37 And Peter answering said among them all, Lord, to whom shall we go? Thou hast the words of eternal life. (52)

38 And we have believed, and know that Thou art the Holy One of God. (53)
THE ACTS OF THE APOSTLES

INTERLUDE

There is a common theme in the Gospel according to John, the middle book of the four Gospels. This theme is the importance of water in healing and salvation. John 3:5 says, "Jesus answered, 'Very truly I tell you, unless a person is born of water and the Spirit, he cannot enter the kingdom of God.'" This verse emphasizes the idea that spiritual rebirth is necessary for salvation, and water plays a significant role in this process. In the context of the entire book, Jesus' teachings on water are integral to understanding the message of John's Gospel.